

May 17, 2005



2616W

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CUSTOMER NUMBER

**22887**

PATENT TRADEMARK OFFICE

RE: U.S. Serial No.: 10/064,790  
Filed: August 16, 2002  
Confirmation No. 5720  
Entitled: METHOD OF DATA DISPLAY FOR ELECTRONIC PROGRAM  
GUIDES (EPGs) ON A REMOTE CONTROL  
Inventor: David E. Allport  
Our File No.: ER 1602.06 US

Dear Sir or Madam:

Enclosed for filing in the above-referenced application are the following documents:

1. Transmittal Form (1 page);
2. Communication – IDS under 37 CFR 1.97 (2 pages) and copies of the European Search Reports;
3. Form PTO-1449 and references;
4. Cover Letter;
5. Stamped, self-addressed postcard (Document Control No.: 8HTRI4); and
6. Certificate of First Class Mail dated May 17, 2005.

Please acknowledge receipt of this transmittal.

Very truly yours,

DISCOVISION ASSOCIATES

Micah P. Goldsmith, Reg. No. 43,638  
Patent Prosecution Attorney  
INTELLECTUAL PROPERTY DEVELOPMENT

MG:bp  
Enclosures

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8	
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450	
on: <u>May 17, 2005</u>	<u>Bac-Ha Phan</u> (Type or print name)
 (Signature)	

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

	<b>Application Number</b>	10/064,790	
	<b>Filing Date</b>	August 16, 2002	
	<b>First Named Inventor</b>	David E. ALLPORT	
	<b>Art Unit</b>	2611	
	<b>Examiner Name</b>	GRANT, Christopher C.	
<b>Total Number of Pages in This Submission</b>		<b>Attorney Docket Number</b>	ER 1602.06 US

**ENCLOSURES** (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): See "Remarks" below _____ _____
<b>Remarks</b> Form PTO-1449; Cover Letter; Stamped, Self-addressed Post Card; Communication, and Copies of European Search Report and References.		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

<b>Firm Name</b>	Discovision Associates - Intellectual Property Department
<b>Signature</b>	
<b>Printed name</b>	Micah P. Goldsmith
<b>Date</b>	May 17, 2005
<b>Reg. No.</b>	43,638

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
<b>Signature</b>			
<b>Typed or printed name</b>	Bac-Ha Phan	<b>Date</b>	May 17, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



## PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

David E. Allport

Serial No.: 10/064,790

Filed: August 16, 2002

For: METHOD OF DATA DISPLAY  
FOR ELECTRONIC PROGRAM  
GUIDES (EPGs) ON A REMOTE  
CONTROL

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Examiner: GRANT, Christopher C.

Art Unit: 2611

Confirmation No.: 5720

Docket No.: ER 1602.06 US


## INFORMATION DISCLOSURE STATEMENT UNDER RULE 1.97

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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envelope addressed to Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450:

On: May 17, 2005 Bac-Ha Phan  
(Type or print name)

  
(Signature)

Sir:

In complying with the duty of disclosure set forth in 37 CFR §1.56, Applicant submits copies of the European Search Reports issued in foreign counterpart/related applications hereof. Applicant also submits copies of patents and publications as listed on the attached form PTO-1449, and a copy of a foreign reference.

Applicant kindly requests that the Examiner review these references and enter as a matter of record herein. Applicant further requests that a signed and initialed copy of the Form PTO-1449 be returned to Applicant's mailing address.

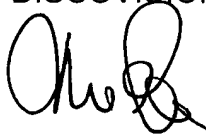
Docket No. ER 1602.06 US  
USSN: 10/064,790

Art Unit: 2611

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 04-1175.

Respectfully submitted,

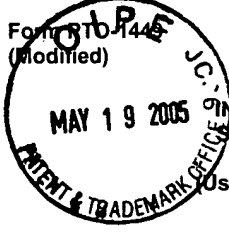
DISCOVISION ASSOCIATES



Micah P. Goldsmith  
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Date: 5-17-05

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|                                                                                                                                                                                                                              |                                                            |  |                                   |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|-----------------------------------|--------------------------|
| Form PTO 1449<br>(Modified)<br><br>INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br>(Use several sheets if necessary)<br>(37 CFR 1.98(b)) | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | ATTY. DOCKET NO.<br>ER 1602.06 US | SERIAL NO.<br>10/064,790 |
|                                                                                                                                                                                                                              | APPLICANT<br>David E. Allport                              |  |                                   |                          |
|                                                                                                                                                                                                                              | FILING DATE<br>August 16, 2002                             |  | GROUP<br>2611                     |                          |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | PATENT NUMBER   | ISSUE DATE<br>PUB. DATE | PATENTEE       | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|-----------------|-------------------------|----------------|-------|----------|-------------------------------|
|                     | AA | 6,642,939 B1    | 11/04/2003              | Vallone et al. |       |          |                               |
|                     | AB | 6,754,906 B1    | 06/22/2004              | Finseth et al. |       |          |                               |
|                     | AC | 6,842,653 B2    | 01/11/2005              | Weishut et al. |       |          |                               |
|                     | AD | 2003/0046698 A1 | 03/06/2003              | Kamen et al.   |       |          |                               |
|                     | AE | 2004/0093616 A1 | 05/13/2004              | Johnson        |       |          |                               |
|                     | AF | 2004/0055008 A1 | 03/18/2004              | Ikeda          |       |          |                               |

## FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION

| EXAMINER<br>INITIAL |     | DOCUMENT NUMBER | PUBLICATION<br>DATE | COUNTRY OR<br>PATENT OFFICE | CLASS | SUBCLASS | TRANSLATION<br>YES | NO |
|---------------------|-----|-----------------|---------------------|-----------------------------|-------|----------|--------------------|----|
|                     | F01 | 55-140371       | 11/01/1980          | JP                          |       |          | Abstract<br>ONLY   |    |

## OTHER DOCUMENTS (Including Author, Title, Date\*\*, Relevant Pages, Place of Publication\*\*\*)

|  |     |  |
|--|-----|--|
|  | P01 |  |
|--|-----|--|

\*AUTHORIZATION TO CHARGE APPLICANT'S DEPOSIT\*  
 \*ACCOUNT FOR ENTRY OF THESE REFERENCES HAS\*  
 \*BEEN GIVEN IN THE STATEMENT SUBMITTED HEREWITH\*

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial citation considered. Draw line through citation of not in conformance and not considered. Include copy of this form with next communication to applicant.

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